



**State of Missouri**  
**John R. Ashcroft, Secretary of State**  
 Corporations Division  
 PO Box 778 / 600 W. Main St., Rm. 322  
 Jefferson City, MO 65102

**N000710913**  
**Date Filed: 2/19/2019**  
**John R. Ashcroft**  
**Missouri Secretary of State**

**Articles of Incorporation of a Nonprofit Corporation**

*(Submit with a filing fee of \$25.00)*

The undersigned natural person(s) of the age of eighteen years or more for the purpose of forming a corporation under the Missouri Nonprofit Corporation Act adopt the following Articles of Incorporation:

8th District American Legion - Department of Missouri

1. The name of the corporation is: \_\_\_\_\_

2. This corporation is a Public \_\_\_\_\_ Benefit Corporation.  
*Public or Mutual*

3. The period of duration of the corporation is \_\_\_\_\_  
*Perpetual*  
*"Perpetual" unless stated otherwise*

4. The name and street address of the Registered Agent and Registered Office in Missouri is:  
 4015 Cambridge Cir

Richard Charles Pack \_\_\_\_\_ Jefferson City MO 65109-5735  
*Name Address City/State/Zip*

5. The name(s) and address(es) of each incorporator:

Pack, Richard Charles \_\_\_\_\_ 4015 Cambridge Cir  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
Jefferson City MO 65109-5735

6. Will the corporation have members?  YES  NO

7. The assets of the corporation will be distributed on dissolution as follows  
All assets will be donated to charity.

8. The corporation is formed for the following purpose(s):

Support Veteran's and their families.

9. The effective date of this document is the date it is filed by the Secretary of State of Missouri unless a future date is otherwise indicated: \_\_\_\_\_

*(Date may not be more than 90 days after the filing date in this office)*

*(Please see next page)*

Name and address to return filed document:
Name: <u>8th District American Legion - Department of Missouri</u>
Address: <u>Email: thegreateighth@gmail.com</u>
City, State, and Zip Code: _____

Articles of Incorporation of a Nonprofit Corporation

In Affirmation thereof, the facts stated above are true and correct:

*(The undersigned understands that false statements made in this filing are subject to the penalties provided under Section 575.040, RSMo)*

Must be signed by all Incorporator(s):

Richard Charles Pack

RICHARD CHARLES PACK

02/19/2019

*Signature*

*Printed Name*

*Date of Signature*

# STATE OF MISSOURI



**John R. Ashcroft**  
**Secretary of State**

## CERTIFICATE OF INCORPORATION

WHEREAS, Articles of Incorporation of

*8th District American Legion - Department of Missouri*  
*N000710913*

have been received and filed in the Office of the Secretary of State, which Articles, in all respects, comply with the requirements of Missouri Nonprofit Corporation Law;

NOW, THEREFORE, I, JOHN R. ASHCROFT, Secretary of State of the State of Missouri, do by virtue of the authority vested in me by law, do hereby certify and declare this entity a body corporate, duly organized this date and that it is entitled to all rights and privileges granted corporations organized under the Missouri Nonprofit Corporation Law.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 19th day of February, 2019.

  
Secretary of State

